

 *Calvary* EPISCOPAL CHURCH
STONINGTON, CONNECTICUT

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SIXTH SUNDAY OF EASTER 10 A.M. | May 5, 2024

HOLY EUCHARIST, RITE II

PRELUDE *Now Praise the Lord My Soul, BuxWV213* D. Buxtehude

HYMN 212 "Arise, awake, lift up your voice!" *Richmond*

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

The Collect for Purity is a preparatory prayer of priest and people for God to cleanse our hearts and prepares us for worship. It has been used at the opening of the Anglican eucharist since 1549.

THE WORD OF GOD



The People stand.

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant and People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Through Christ our Lord. Amen.**



GLORY TO GOD - *Gloria in excelsis*

W. Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.



THE COLLECT OF THE DAY

The Collect of the Day concluded the entrance rite and introduces the Liturgy of the Word. These prayers are usually related in the thematic way to the Gospel or the observance of the day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People sit.



NEW TESTAMENT

ACTS 10:44-48

The public reading of scripture is a part of our inheritance from Judaism, and the adoption of the practice by the early church is attested to in the New Testament. The Liturgy of the Word includes a reading from the Hebrew Scriptures (Old Testament), a Psalm, an Epistle, a Gospel lesson and sermon. It concludes with the recitation of the Nicene Creed, the Prayers of the People, the Confession, the Absolution, and the Peace.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.

People **Thanks be to God.**



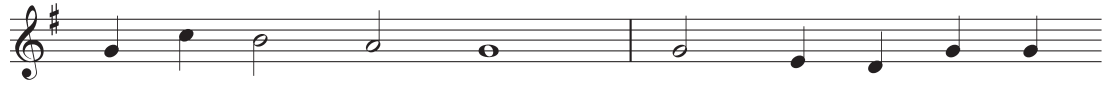
HYMN 413

“New songs of celebration render”

Rendez à Dieu



1 New songs of cel - e - bra - tion ren - der to him who
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his
 in - stru - ment and voice peal out the praise of
 Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
 grace a - bound - ing, call - ing the whole world to re - joice.
 up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
 Trum - pets and or - gans set in mo - tion such
 Right - eous, com - mand - ing, ev - er glo - rious, prais -

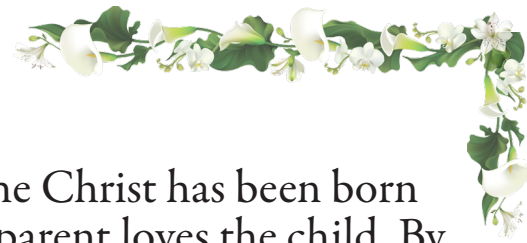


all his friends with joy con - fess; he has re - vealed to
 sounds as make the hea - vens ring; all things that live in
 es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
 earth and o - cean, make mu - sic for your might - y King.
 truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98. Copyright © 1974, by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Erik Routley (1917-1982). Copyright © 1974, by Hope Publishing Company.



THE EPISTLE 1 JOHN 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord.

People **Thanks be to God.**



HYMN 576

“God is love”

Mandatum

Descant (after stanzas 2 and 3)

God is love, God is love,

Refrain

God is love, and where true love is

1-3

Final Ending

God him - self is there. there._____

God him - self is there. there._____

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

*All stand, as able,
for the reading of the
Gospel, which is pre-
ceded and followed by
acclamations directed
to Christ. The Gospel
holds a place of honor
as the final reading.
The Gospel procession
is symbolic of the
Word coming to the
people.*

The People stand.

GOSPEL JOHN 15:9-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**





THE SERMON

The Nicene Creed is our common affirmation of the faith. It states what we as a church believe, even as our individual understandings may grow and change over the years.

The People Stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The people join in heart and prayer to offer our common petitions, intercessions, and thanksgivings to God.

THE PRAYERS OF THE PEOPLE - FORM VI

page 392

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world; especially for the conflicts in Ukraine and Gaza and Haiti, and for our own country in this election. year;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, and Jeff and Laura our Bishops; and for all bishops and other ministers;

People **For all who serve God in God's Church.**

People For the special needs and concerns of this congregation, especially: Rupert, Douglas, Barbara P., Cicely Penny, Roland, Tom K.W., Stephanie, Lin, Jon, Denise, Harry, Melissa, Carl, Ann, Ted, Kristin, Diane, Alfred, Jenny, and Annie.

Silence

The People may add their own petitions.

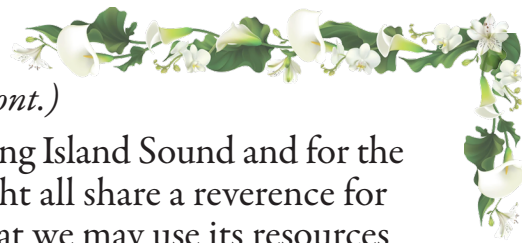
Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.



THE PRAYERS OF THE PEOPLE *(cont.)*

Leader We give thanks for the beauty of Long Island Sound and for the life it sustains. We pray that we might all share a reverence for the earth as God's own creation, that we may use its resources rightly in the service of others and to the honor and glory of God. We pray for all who care for God's creation.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant adds a concluding Collect.

The Peace is an ancient practice among Christians. It is a sign of love, affection, reconciliation, and greeting.

THE PEACE

The People stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE

ANTHEM

Lord Thou Hast Searched Me Out and Known Me

W. Croft



DOXOLOGY



HYMN 380 (st. 3) "Praise God from whom all blessings flow"

Old 100th

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)





THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

The People stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

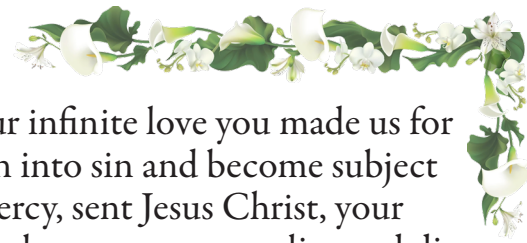
Eucharistic Prayer D is adapted from the Liturgy of Saint Basil (d. 379) and is the most widely authorized Eucharistic prayer among Christians. It is included in the Coptic, Greek and Slavic Orthodox Churches, in the Roman Catholic Church, the United Methodist Church, and other parts of the Anglican Communion.

In the Sanctus we join with saints and angels and all of creation in a song of praise and thanksgiving to God.

SANCTUS - *Holy, holy, holy Lord*

W. Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.



The Celebrant continues

In the words of the Great Thanksgiving we give thanks for the life, death and resurrection of Christ, in whom and through whom creation is restored in God's perfect likeness and all creation is united to God and each other. The consecratory prayer concludes with the Great AMEN.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.
Christ is risen.
Christ will come again.**

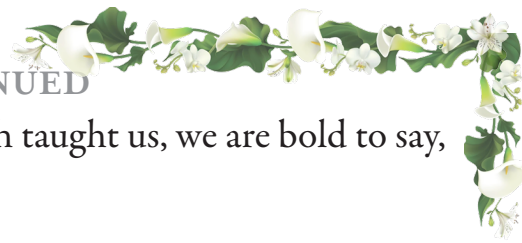
Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours. Almighty Father, now and for ever.

Celebrant and People **AMEN.**

By saying "Amen" here, we join our voices to everything the priest has just said on our behalf in the Great Thanksgiving. It is the only "Amen" in the whole Prayer Book printed in CAPS because it is the most important!



THE GREAT THANKSGIVING CONTINUED

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People **Our Father, who art in heaven,
hallowed be thy Name,**

**thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Lord's Prayer forms the natural climax of our participation in Christ's self-offering. Our corporate recitation binds us together at a focal point in the celebration and expresses our unity with one another in Christ.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Breaking of the Bread is primarily a utilitarian act. Bread is broken in order to be shared. Symbolically Christians have seen in the breaking of the bread a reminder of the Lord's body broken on the cross and of our own need to be broken in order both to share in the life of Christ and to share that life with others.

THE PRAYER OF SPIRITUAL COMMUNION

FOR THOSE PARTICIPATING ONLINE

Jesus, I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Lord Jesus, come dwell in my heart in the fullness of your strength; be my wisdom, and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom. Amen.



ANTHEM

Da pacem, Domine

C. Gounod

HYMN 321

“My God, thy table now is spread”

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)





POSTCOMMUNION PRAYER

Celebrant Let us pray.

*Celebrant
& People* **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING AND COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Terri Brennan and Bob Callahan will visit Aileen Mulligan &
Joan Cushman in their homes.*

Celebrant In the name of this congregation, I send you forth bearing
these holy gifts, that those to whom you go may share with us
in the communion of Christ's body and blood.

People **We, who are many, are one body, because we all share one
bread, one cup.**

BLESSING OF THE CONGREGATION



HYMN 544

“Jesus shall reign where'er the sun”

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

Having heard the pronouncement of God's blessing upon us and all of creation, we are sent forth to be Christ in the world.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTUDE *Now Praise the Lord My Soul*, BuxWV214 D. Buxtehude

CHURCH STAFF

Rector: The Rev. Gillian R. Barr,
(O) 860-535-1181, ext. 1002; (cell) 860-385-3036
Organist & Choirmaster: Dr. Matthew N. Provost
Operations & Communications Manager: Heather Ainslie
Sexton: Stuart Chandler
CMS Artistic Director: Dr. Matthew N. Provost
CNS Director: Claudia Murphy

VOLUNTARY ASSOCIATE CLERGY

The Rev. Dr. Douglass Lind, Priest Associate
The Rev. Mary-Lloyd Brainard, Deacon Emerita

VESTRY

Senior Warden: Spike Lobdell
Junior Warden: Juliet Hodge
Clerk: Ben Baldwin, Treasurer: John Ong
Members-at-Large: Terri Brennan, Dean Davis,
Lucia Johnstone, Paul Leeming, Carol Marshall,
John Phelps, Brooke Stoddard, Jim Taylor,
Kate Welch

CALVARY CHOIR

Ben Baldwin, Stuart Chandler,
John Ong, Margaret Tyler

ALTAR

Altar Guild: Aline Glorieux & Margaret Victoria
Flower Guild: Terri Brennan
*Today's altar flowers are given to the Glory of God in donation from
friends of the Altar Flower Fund.*

SERVING AT 8AM

Intercessor: Candy Sanford
Lector: Gill Millsom & Candy Sanford
Ushers: David Elks & Tom Sanford

SERVING AT 10AM

Acolyte: Bob Callahan
Intercessor: Belinda de Kay
Lectors: Stuart Chandler & Martha Merrill
Minister of Communion: Susan Ayers
Ushers: Don Charbonnier & John Phelps
Vestry Counter: Lucia Johnstone
Vestry Greeter: John Ong