



CALVARY'S WEEKLY EMAIL:
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HOLY EUCHARIST, RITE I

THE WORD OF GOD

The People stand.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

*Celebrant
& People* **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Celebrant
& People* **Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Collect of the Day concluded the entrance rite and introduces the Liturgy of the Word. These prayers are usually related in the thematic way to the Gospel or the observance of the day.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever.

People **Amen.**

The People sit.

The public reading of scripture is a part of our inheritance from Judaism, and the adoption of the practice by the early church is attested to in the New Testament. The Liturgy of the Word includes a reading from the Hebrew Scriptures (Old Testament), a Psalm, an Epistle, a Gospel lesson and sermon. It concludes with the recitation of the Nicene Creed, the Prayers of the People, the Confession, the Absolution, and the Peace.

OLD TESTAMENT

EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

OLD TESTAMENT (CONT)

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

PSALM 104:25-35, 37

Benedic, anima mea

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be
saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

*All stand, as able,
for the reading of the
Gospel, which is pre-
ceded and followed by
acclamations directed
to Christ. The Gospel
holds a place of honor
as the final reading.
The Gospel procession
is symbolic of the
Word coming to the
people.*

The People stand.

GOSPEL JOHN 15:26-27; 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Nicene Creed is our common affirmation of the faith. It states what we as a church believe, even as our individual understandings may grow and change over the years.

The People Stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people join in heart and prayer to offer our common petitions, intercessions, and thanksgivings to God.

THE PRAYERS OF THE PEOPLE - FORM VI

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The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world; especially for the conflicts in Ukraine and Gaza and Haiti, and for our own country in this election. year;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop, and Jeff and Laura our Bishops; and for all bishops and other ministers;

People **For all who serve God in God's Church.**

People For the special needs and concerns of this congregation, especially: Rupert, Douglas, Barbara P., Cicely Penny, Roland, Tom K.W., Stephanie, Lin, Jon, Denise, Harry, Melissa, Carl, Ann, Ted, Kristin, Diane, Alfred, Jenny, and Annie.

Silence

The People may add their own petitions.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

THE PRAYERS OF THE PEOPLE *(cont.)*

Leader We give thanks for the beauty of Long Island Sound and for the life it sustains. We pray that we might all share a reverence for the earth as God's own creation, that we may use its resources rightly in the service of others and to the honor and glory of God. We pray for all who care for God's creation.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant adds a concluding Collect.

The Peace is an ancient practice among Christians. It is a sign of love, affection, reconciliation, and greeting.

THE PEACE

The People stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME & ANNOUNCEMENTS

OFFERTORY SENTENCE

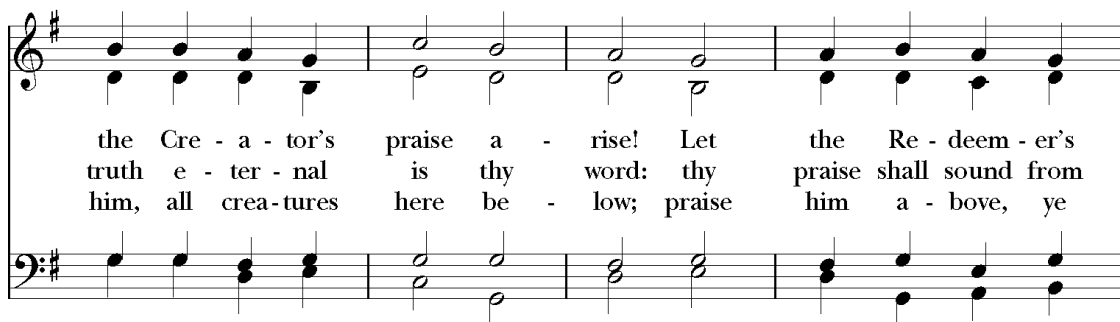
DOXOLOGY

HYMN 380 (st. 3) "Praise God from whom all blessings flow"

Old 100th



1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Holy Eucharist recalls the Last Supper: "in the night in which he was betrayed," Jesus took bread, gave thanks, broke it and gave it to his disciples. There are four actions of Communion: Taking, Giving Thanks, Breaking the Bread, Sharing in Communion.

In the Sanctus we join with saints and angels and all of creation in a song of praise and thanksgiving to God.

The People stand.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant inserts a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Celebrant **Holy, holy, holy, Lord God of Hosts:**

& People **Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

THE GREAT THANKSGIVING CONTINUED

In the words of the Great Thanksgiving we give thanks for the life, death and resurrection of Christ, in whom and through whom creation is restored in God's perfect likeness and all creation is united to God and each other. The consecratory prayer concludes with the Great AMEN.

By saying "Amen" here, we join our voices to everything the priest has just said on our behalf in the Great Thanksgiving. It is the only "Amen" in the whole Prayer Book printed in CAPS because it is the most important!

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant
& People **AMEN.**

THE GREAT THANKSGIVING CONTINUED

The Lord's Prayer forms the natural climax of our participation in Christ's self-offering. Our corporate recitation binds us together at a focal point in the celebration and expresses our unity with one another in Christ.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
Celebrant **Our Father, who art in heaven,**
& People **hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread is primarily a utilitarian act. Bread is broken in order to be shared. Symbolically Christians have seen in the breaking of the bread a reminder of the Lord's body broken on the cross and of our own need to be broken in order both to share in the life of Christ and to share that life with others.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PRAYER OF SPIRITUAL COMMUNION

FOR THOSE PARTICIPATING ONLINE

Jesus, I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace.

Lord Jesus, come dwell in my heart in the fullness of your strength; be my wisdom, and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom. Amen.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant **Almighty and everliving God, we most heartily thank thee**
& People **for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING OF THE CONGREGATION

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you for ever.

Celebrant
& People **Amen.**

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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Having heard the pronouncement of God's blessing upon us and all of creation, we are sent forth to be Christ in the world.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

CALVARY CHURCH STAFF

Main Number: 860 535-1181
Rector: The Rev. Gillian R. Barr,
(O) 860-535-1181, ext. 1002; (cell) 860 385-3036
Organist & Choirmaster: Dr. Matthew N. Provost
Operations & Communications Manager: Heather Ainslie
Sexton: Stuart Chandler
CMS Artistic Director: Dr. Matthew Provost
CNS Director: Claudia Murphy

VOLUNTARY ASSOCIATE CLERGY

The Rev. Dr. Douglass Lind, Priest Associate
The Rev. Mary-Lloyd Brainard, Deacon Emerita

VESTRY

Senior Warden: Spike Lobdell
Junior Warden: Juliet Hodge
Clerk: Ben Baldwin, Treasurer: John Ong
Members-at-Large: Terri Brennan, Dean Davis,
Lucia Johnstone, Paul Leeming, Carol Marshall,
John Phelps, Brooke Stoddard, Jim Taylor,
Kate Welch

SERVING TODAY

ALTAR & FLOWERS

Altar Guild: Norma Chandonnait, Alice Conger, Beverly Kowal
Flower Guild: Peyton Horne
*Today's altar flowers are given to the Glory of God in
donation from friends of the Altar Flower Fund.*

CALVARY CHOIR

Ben Baldwin, Stuart Chandler,
John Ong, Margaret Tyler

WORSHIP MINISTERS AT 8AM

Intercessor: Candy Sanford
Lector: Gillian Millsom & Candy Sanford
Ushers: David Elks & Bill Hoffman

WORSHIP MINISTERS AT 10AM

Acolyte: Bob Callahan
Intercessor: Gillian Patrick
Lector: Doug Champion & Peggy Vermilya
Minister of Communion: Susan Ayers
Ushers: Rowlie & Carla Stebbins
Vestry Greeter: Spike Lobdell